

These notes indicate the decisions taken at this meeting and the officers responsible for taking the agreed action. For background documentation please refer to the agenda and supporting papers available on the Council's web site ([www.oxfordshire.gov.uk](http://www.oxfordshire.gov.uk).)

The decisions take effect at the time and date specified, unless before that time written notice is given in accordance with the Council's Scrutiny Procedure Rules requiring the decision to be called in for review by the relevant Scrutiny Committee.

If you have a query please contact Chris Reynolds (Tel: 07542 029441; E-Mail: [chris.reynolds@oxfordshire.gov.uk](mailto:chris.reynolds@oxfordshire.gov.uk))

## **CABINET - TUESDAY, 16 DECEMBER 2025**

| <p><i>List published 16 December 2025</i><br/> <i>Decisions will (unless called in) become effective at 5.00pm on 22 December 2025</i></p>                   |   |                  |
|--|---|------------------|
| <b>RECOMMENDATIONS CONSIDERED</b>  | <b>DECISIONS</b>  | <b>ACTION</b>    |
| <b>1. Apologies for Absence</b>  | Apologies for absence were received from Councillors Neil Fawcett, Andrew Gant and Ben Higgins  | DLG (A Newman)   |
| <b>2. Declarations of Interest</b>   | There were none.  |                  |
| <b>3. Minutes</b><br><br>To approve the minutes of the meetings held on 13 and 18 November 2025 ( <b>CA3</b> ) and to receive information arising from them. | The minutes of the meetings held on 13 and 18 November 2025 were amended with the inclusion of Councillor James Robertshaw in the list of non-voting members in attendance at both meetings and approved as a correct record. | DLG (C Reynolds) |
| <b>4. Questions from County Councillors</b>  | There were none received.   |                  |
| <b>5. Petitions and Public Address</b>   | <u>9 – Updates to Implementing “Decide and Provide”</u><br><br>Robin Tucker<br>Siobhann Mansell-Playdell  |                  |
| <b>6. Appointments</b>   | The Leader of the Council announced that Cllr Dr Izzy Creed had been appointed as Youth Justice Champion.   |                  |

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| RECOMMENDATIONS CONSIDERED   | DECISIONS   | ACTION                   |
| <p><b>7. Reports from Scrutiny Committees</b></p> <p>Cabinet will receive the following Scrutiny reports:</p> <p>Place Overview and Scrutiny Committee reports on:-</p> <ul style="list-style-type: none"> <li>a) Infrastructure Funding Statement 2024/25 and s.106 Programme Update</li> <li>b) Movement and Place Plans</li> <li>c) Local Government Reorganisation - One Oxfordshire Proposal</li> </ul>   | <p>Cabinet received the reports and will respond in due course.</p> |                          |
| <p><b>8. Infrastructure Funding Statement 2024/25 and Section 106 Improvement Programme Update</b></p> <p><i>Cabinet Member:</i> Place, Environment and Climate Action<br/> <i>Forward Plan Ref:</i> 2025/129<br/> <i>Contact:</i> Chris Stevenson, Planning Operations Manager<br/> <a href="mailto:Christine.Stevenson@oxfordshire.gov.uk">Christine.Stevenson@oxfordshire.gov.uk</a></p> <p>Report by Director of Economy and Place (CA8).</p> <p><b>The Cabinet is RECOMMENDED to</b></p> <ul style="list-style-type: none"> <li>a. Consider the content of the Infrastructure Funding Statement 2024/25 (Annex 1)</li> <li>b. Approve the publication of the report onto the Oxfordshire County Council website</li> <li>c. Delegate authority to make</li> </ul> | <p>Recommendations approved.</p>                                    | <p>DEP (C Stevenson)</p> |

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| <p><b>any minor amendments to the report prior to its publication to the Director of Economy &amp; Place in consultation with the Cabinet Member for Place, Environment and Climate Action</b></p> <p><b>d. Note and comment on the update provided on the S106 improvement programme (Annex 2)</b></p> <p><b>e. Note the recommendations from the Place Overview and Scrutiny Committee in paragraph 20 of this report</b></p>  |                           |                |
| <p><b>9. Updates to "Implementing Decide &amp; Provide"</b></p> <p><i>Cabinet Member:</i> Place, Environment and Climate Action<br/> <i>Forward Plan Ref:</i> 2025/233<br/> <i>Contact:</i> Will Pedley, Technical Lead (Transport Planning)<br/> Will.pedley@oxfordshire.gov.uk</p> <p>Report by Director of Economy and Place (CAB).</p> <p><b>The Cabinet is RECOMMENDED to adopt the proposed updates to the 'Implementing Decide &amp; Provide: Requirements for Transport Assessments' document.</b></p> | Recommendations approved. | DEP (W Pedley) |
| <p><b>10. Capital Programme Update and Monitoring Report</b></p> <p><i>Cabinet Member:</i> Finance<br/> <i>Forward Plan Ref:</i> 2025/014<br/> <i>Contact:</i> Natalie Crawford, Capital Programme Manager</p>   |                           |                |

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| RECOMMENDATIONS CONSIDERED   | DECISIONS                 | ACTION           |
| <p>Natalie.crawford@oxfordshire.gov.uk</p> <p>Report by Executive Director of Resources and Section 151 Officer <b>(CA10)</b></p> <p><b>Cabinet is RECOMMENDED to:</b></p> <p><b>a. Note the capital monitoring position for 2025/26 set out in this report and summarised in Annex 1.</b></p> <p><b>b. Approve the updated Capital Programme at Annex 2 incorporating the changes set out in this report.</b></p>   | Recommendations approved. | EDR (N Crawford) |
| <p><b>11. Forward Plan and Future Business</b></p> <p><i>Cabinet Member: All</i><br/> <i>Contact Officer: Chris Reynolds, Senior Democratic Services Officer,</i><br/> <a href="mailto:chris.reynolds@oxfordshire.gov.uk">chris.reynolds@oxfordshire.gov.uk</a></p> <p>The Cabinet Procedure Rules provide that the business of each meeting at the Cabinet is to include “updating of the Forward Plan and proposals for business to be conducted at the following meeting”. Items from the Forward Plan for the immediately forthcoming meetings of the Cabinet appear in the Schedule at <b>CA11</b>. This includes any updated information relating to the business for those meetings that has already been identified for inclusion in the next Forward Plan update.</p> <p>The Schedule is for noting, but Cabinet Members may also wish to take this opportunity to identify any further changes they would wish to be incorporated in the next Forward Plan update.</p> | Noted.                    |                  |

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| <i>RECOMMENDATIONS CONSIDERED</i>  | <i>DECISIONS</i> | <i>ACTION</i> |
| <b><i>The Cabinet is RECOMMENDED to note the items currently identified for forthcoming meetings.</i></b>                                    |                  |               |
| <b>12. For information only: Cabinet response to Scrutiny item</b><br><br>Verge and Vegetation Management                                    | Noted.           |               |

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